

# COMMITTEE MEETINGS

July 25, 2017

## **5:30 p.m. Chamber of Commerce Presentation (3<sup>rd</sup> Floor Training Room)**

- (a.) Presentation by the Chamber of Commerce on Tourism Development

## **6:15 p.m. Building & Grounds Committee**

- (a.) Discuss evaluation on City/County property

## **6:30 p.m. Parks and Recreation Committee**

- (a.) Discuss Radio Marketing Plan

## **Water and Sewer Committee (Immediately following Board Meeting)**

- (a.) Discuss Republic Services-Customer Service Agreement (WWTP Garbage Bins)

**COMMITTEE MEETINGS WILL BE HELD IN THE CONFERENCE ROOM  
LOCATED ON THE 3<sup>RD</sup> FLOOR, CITY HALL.**