

# **COMMITTEE MEETINGS**

**August 8, 2017**

**6:00 p.m. Presentation by Warren Arts**

**6:30 p.m. Water & Sewer Committee**

- (a.) Discuss warranty issue on water meters

**6:45 p.m. Finance Committee**

- (a.) Discuss Hotel/Motel Tax

**COMMITTEE MEETINGS WILL BE HELD IN THE CONFERENCE ROOM  
LOCATED ON THE 3<sup>RD</sup> FLOOR, CITY HALL.**