AGENDA

REGULAR SESSION

October 10, 2017

7:00 P.M.

1. ROLL CALL

2. CONSIDERATION OF MINUTES

- (a.) Minutes from September 26, 2017 Regular Session.
- 3. RECOGNITION OF VISITORS
- 4. COMMUNICATIONS
- 5. PETITIONS
- 6. UNFINISHED BUSINESS
- 7. NEW BUSINESS
 - (a.) Appoint members to Tourism Development Board
- 8. RESOLUTIONS
- 9. ORDINANCES
 - (a.) Ordinance No. 1765, an ordinance to amend the Municipal Code of the City of McMinnville, Tennessee, by changing the name of "Department of Planning and Zoning" to "Department of Community Development" in Title 1, Chapter 4, Sections 1-401 through 1-403 of said Code; and to express the time when the ordinance shall become effective. Second and final reading.
 - (b.) Ordinance No. 1766, an ordinance to authorize the City of McMinnville, Tennessee, to transfer and convey by limited warranty deed with reversionary clauses unto Habitat for Humanity of Warren County all of its rights, title and interest in three parcels of real estate owned by the City of McMinnville as described on Warren County, Tennessee Property Tax Map No. 069-P Control Map 069-P, Group A as Parcel 033.00, and Tax Map 069-I Control Map 69-1, Group C as Parcel 013.01 and Tax Map 068-F Control Map 068-F, Group G as Parcel 018.00 to be used to construct homes on these three parcels within the next five years; to authorize the Mayor to execute the deeds for said parcels and for such other reasonable documents as may be necessary to consummate the transfer; and to set the time when this ordinance shall become effective. First reading.
 - (c.) Ordinance No. 1767, an ordinance of the City of McMinnville, Tennessee, to accept the bid of Investment Partners, LLC in the amount of \$25,000 for the purchase the two city lots on Main Street and to execute a general warranty deed subject to the condition subsequent that improvement of said realty shall commence not less than eighteen months from the date of conveyance or title shall automatically revert to the City of McMinnville. This condition subsequent runs with the land; and to set the time when this ordinance shall become effective. First reading.

10. DEPARTMENTAL REPORTS

- 11. ANNOUNCEMENTS
- 12. ADJOURNMENT