

## **COMMITTEE MEETINGS**

**March 26, 2019**

### **5:00 p.m. Streets and Sanitation Committee**

- a. Consider request to abandon a portion of Hobson Street
- b. Update on McMinnville Green
- c. Update on Bridge Street Project

### **5:20 p.m. Finance Committee**

- a. Discuss COLA for employees

### **5:35 p.m. Parks and Recreation Committee**

- a. Consider Park Theater Flooring bids
- b. Discuss Project Representative for Civic Center Renovation Project

### **6:00 p.m. Building and Grounds Committee**

- a. Discuss Bernard School Property

**COMMITTEE MEETINGS WILL BE HELD IN THE CONFERENCE ROOM  
LOCATED ON THE 3<sup>RD</sup> FLOOR, CITY HALL.**

**THE REGULAR SESSION OF THE BOARD SCHEDULED FOR TUESDAY,  
MARCH 26, 2019 WILL BE HELD IN THE TRAINING ROOM LOCATED ON  
THE 3<sup>RD</sup> FLOOR, CITY HALL**