

**THE REGULAR SESSION WILL BE HELD IN THE BOARD ROOM LOCATED ON THE 2<sup>ND</sup> FLOOR, CITY HALL (101 E MAIN STREET).**

**AGENDA**

**REGULAR SESSION**

**November 10, 2020**

**7:00 P.M.**

**1. ROLL CALL**

**2. CONSIDERATION OF MINUTES**

(a.) Minutes from October 27, 2020 Regular Session.

**3. RECOGNITION OF VISITORS**

**4. COMMUNICATIONS**

**5. PETITIONS**

**6. UNFINISHED BUSINESS**

**7. NEW BUSINESS**

(a.) Appointment of Steve Harvey to the Board of Public Utilities.

**8. RESOLUTIONS**

**9. ORDINANCES**

**10. DEPARTMENTAL REPORTS**

**11. ANNOUNCEMENTS**

**12. ADJOURNMENT**